

# Makers Of Contemporary Islam

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**Pathways to Contemporary Islam** - Mohamed Nawab Mohamed Osman 2020-01-22

Pathways to Contemporary Islam: New Trends in Critical Engagement highlights that the current tensions in Islam and the Muslim world are the result of historical dynamics as opposed to an alleged incompatibility between religious tradition and modernity. The emphasis on pathways indicates that critical engagement and contestation have always been intrinsic to the history of Islam. The aim of the book is to elaborate the contemporary pathways and analyse the trends that contest the Islamic intellectual tradition, the relationship between religion and politics, and the individual and collective practice of religion. The collection of essays analyses the current efforts of critical re-engagement with the Islamic intellectual tradition and underlines the historical diversity of Islamic orthodoxies that led to the establishment of various pathways in the practice and role of religion in Muslim societies.

**Islam in Historical Perspective** - Alexander Knysh 2016-10-26

Islam in Historical Perspective provides readers with an introduction to Islam, Islamic history and societies with carefully selected historical and scriptural evidence that enables them to form a comprehensive and balanced vision of Islam's rise and evolution across the centuries and up to the present day. Combining historical and chronological approaches, the book examines intellectual dialogues and socio-political struggles within the extraordinary rich Islamic tradition. Treating Islam as a social and political force, the book also addresses Muslim

devotional practices, artistic creativity and the structures of everyday existence. Islam in Historical Perspective is designed to help readers to develop personal empathy for the subject by relating it to their own experiences and burning issues of today. It contains a wealth of historical anecdotes and quotations from original sources that are intended to emphasize its principal points in a memorable way. This new edition features a thoroughly revised and updated text, new illustrations, expanded study questions and chapter summaries.

**The Gulen Hizmet Movement and Its Transnational Activities** - Sophia Pandya 2012-01

This volume of essays on the Gulen, or Hizmet (service) movement, a Turkish, Sufi Muslim, and humanitarian civil society group, looks at the recent activities of its followers to practice their form of Islam and carry out collective interfaith projects at the international level. It adds to the newly burgeoning discourse by focusing on the ways in which participants challenge ideological and sectarian boundaries. Included are essays which discuss how the movement is organized, structured, and institutionalized in many parts of the world, explore Turkey's global influence, evaluate criticisms of the movement, and suggest directions for further research. While most previous scholarly attention has focused on the theological and philosophical ideas of Fethullah Gulen, the movement's inspirational figure, less attention has been paid to the ways in which participants have interpreted and carried out Gulen's messages in the contemporary world.

*Counsels in Contemporary Islam* - Kenneth Cragg 1965

Islam Dot Com - M. el-Nawawy 2009-06-22

This book analyzes the discourses and deliberations in the discussion forums of three of the most visited Islamic websites and investigates the extent to which they have provided a venue for Muslims to freely engage in discussion among themselves and with non-Muslims about political, economic, religious and social issues.

**Maqasid al-Shari'a and Contemporary Reformist Muslim Thought** - A. Duderija 2014-09-04

It is the first study which comprehensively, systematically and critically examines the role and usefulness of the concept of Maqasid al-Shari'a (higher Objectives of Islamic Law) in contemporary Muslim reformist thought in relation to number of specific issues pertaining to Islamic legal philosophy, law, ethics and the socio-political sphere.

**Makers of Contemporary Islam** - John L. Esposito 2001

This book examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990s and is an important foundation for what it can become in the 21st century. Nine figures are covered: Ismail al-Faruqi, Khurshid Ahmad, Maryam Jameelah, Hasan Hanafi, Anwar Ibrahim, and Abdurrahman Wahid.

**Islamic Leviathan** - Seyyed Vali Reza Nasr 2001-09-13

Islamization is commonly seen as the work of Islamist movements who have forced their ideology on ruling regimes and other hapless social actors. There is little doubt that ruling regimes and disparate social and political actors alike are pushed in the direction of Islamic politics by Islamist forces. However, Islamist activism and its revolutionary and utopian rhetoric only partly explain this trend. Here, Nasr argues that the state itself plays a key role in embedding Islam in the politics of Muslim countries. Focusing on Malaysia and Pakistan, Nasr argues that the turn to Islam is a facet of the state's drive to establish hegemony over society and expand its powers and control.

**Women in Islam** - Terence Lovat 2012-06-12

The role of women in Islamic societies, not to mention in the religion itself, is a defining issue. It is also one that remains resistant to universal dogma, with a wide range of responses to women's social roles across the Islamic world. Reflecting this heterogeneity, the editor of this volume has assembled the latest research on the issue, which combines contemporary with historical data. The material comes from around the world as well as from Muslim and non-Muslim researchers. It takes in work from majority Muslim nations such as Bangladesh, Iran, Iraq, Lebanon, Pakistan, Palestine, Tunisia and Turkey, as well as countries with troubled interfaith relations such as India and Israel. Nations with minority Muslim populations such as France, the UK, Canada and Australia, are also represented. The work also features varying Islamic sub-groups such as the two main ones, Sunni and Shi'a, as well as less well known populations such as the Ismaili Muslims. In each case, the work is underpinned by the very latest socio-theological insights and empirical data.

**Political Ascent** - Emad Eldin Shahin 2018-02-23

Islamic movements in North Africa have historically been distinguished from their counterparts in other parts of the Arab world because they have demonstrated a marked willingness to work within the political system and have at times even been officially recognized and allowed to participate in local and national elections. As a result, Islamic thinkers from the Maghrib have produced important writing about the role of Islam and the state, democracy, and nonviolent change. In this book, Emad Shahin offers a comparative analysis of the Islamic movements in Algeria, Tunisia, and Morocco, exploring their formation and expansion in the late 1960s and the tenets of their ideology for social transformation. }Islamic movements in North Africa have historically been distinguished from their counterparts in other parts of the Arab world because they have demonstrated a marked willingness to work within the political system and have at times even been officially recognized and allowed to participate in local and national elections. As a result, Islamic thinkers from the Maghrib have produced important writing about the role of Islam and the state, democracy, and nonviolent

change. In this book, Emad Shahin offers a comparative analysis of the Islamic movements in Algeria, Tunisia, and Morocco, exploring the roots of their development, the nature of their dynamics, and the tenets of their ideology. He argues that the formation and expansion of Islamic movements since the late 1960s has come in response to the marginalization of Islam in state and society and to a perceived failure of imported models of development to resolve socioeconomic problems or to incorporate the Muslim belief system into a workable plan for social transformation. }

Contemporary Perspectives on Revelation and Qu'ranic Hermeneutics - Ali Akbar 2019-11-27

A number of innovative hermeneutical approaches emerged in Muslim exegetical discourse in the second half of the 20th century. Among these developments is a trend of systematic reform theology that emphasises a humanistic approach, whereby revelation is understood to be dependent not only upon its initiator, God, but also upon its recipient, Prophet Muhammad, who takes an active role in the process. Ali Akbar examines the works of four noted scholars of Islam: Fazlur Rahman (Pakistan), Abdolkarim Soroush (Iran), Muhammad Mujtahed Shabestari (Iran) and Nasr Hamid Abu Zayd (Egypt). His study shows that the consequences of taking a humanistic approach to understanding revelation are not confined to the realm of speculation about God-human relations, but also to interpreting Qur'anic socio-political precepts. And the four scholars emerge as a distinctive group of Muslim thinkers who open up a new horizon in contemporary Islamic discourse.

**Contemporary Islam** - Abdul Aziz Said 2006-09-27

Contemporary Islam provides a counterweight to the prevailing opinions of Islamic thought as conservative and static with a preference for violence over dialogue. It gathers together a collection of eminent scholars from around the world who tackle issues such as intellectual pluralism, gender, the ethics of political participation, human rights, non-violence and religious harmony. This is a highly topical and important study which gives a progressive outlook for Islam's role in modern politics and society.

Contemporary Issues in Islam - Asma Afsaruddin 2015-08-31

This book deals with certain "hot-button" contemporary issues in Islam, including the Shari'a, jihad, the caliphate, women's status, and interfaith relations.

Notably, it places the discussion of these topics within a longer historical framework in order

**The Oxford History of Islam** - John L. Esposito 2000-04-06

Lavishly illustrated with over 300 pictures, including more than 200 in full color, The Oxford History of Islam offers the most wide-ranging and authoritative account available of the second largest--and fastest growing--religion in the world. John L. Esposito, Editor-in-Chief of the four-volume Oxford Encyclopedia of the Modern Islamic World, has gathered together sixteen leading scholars, both Muslim and non-Muslim, to examine the origins and historical development of Islam--its faith, community, institutions, sciences, and arts. Beginning in the pre-Islamic Arab world, the chapters range from the story of Muhammad and his Companions, to the development of Islamic religion and culture and the empires that grew from it, to the influence that Islam has on today's world. The book covers a wide array of subjects, casting light on topics such as the historical encounter of Islam and Christianity, the role of Islam in the Mughal and Ottoman empires, the growth of Islam in Southeast Asia, China, and Africa, the political, economic, and religious challenges of European imperialism in the nineteenth and twentieth centuries, and Islamic communities in the modern Western world. In addition, the book offers excellent articles on Islamic religion, art and architecture, and sciences as well as bibliographies. Events in the contemporary world have led to an explosion of interest and scholarly work on Islam. Written for the general reader but also appealing to specialists, The Oxford History of Islam offers the best of that recent scholarship, presented in a readable style and complemented by a rich variety of illustrations.

**The Ulama in Contemporary Islam** - Muhammad Qasim Zaman 2002

From the cleric-led Iranian revolution to the rise of the Taliban in Afghanistan, many people have been surprised by what they see as the modern

re-emergence of an anti-modern phenomenon. This book offers a comparative perspective on traditionally educated Muslim scholars (the 'ulama).

**Controversies in Contemporary Islam** - Oliver Leaman 2014

This book helps to deepen our understanding of the varieties of contemporary Islam and the issues that are of most concern to Muslims today. Oliver Leaman explores some of the controversies and debates that exist within Islam and between Islam and other religions. He considers how the religion can be defined by looking at the contrast between competing sets of beliefs, and arguments amongst Muslims themselves over the nature of the faith. Areas covered include: Qur'anic interpretation, gender, finance, education, and nationalism. Examples are taken from a range of contexts and illustrate the diversity of approaches to Islam that exists today.

*Journey into America* - Akbar Ahmed 2010-06-01

Nearly seven million Muslims live in the United States today, and their relations with non-Muslims are strained. Many Americans associate Islam with figures such as Osama bin Laden, and they worry about "homegrown terrorists." To shed light on this increasingly important religious group and counter mutual distrust, renowned scholar Akbar Ahmed conducted the most comprehensive study to date of the American Muslim community. *Journey into America* explores and documents how Muslims are fitting into U.S. society, placing their experience within the larger context of American identity. This eye-opening book also offers a fresh and insightful perspective on American history and society. Following up on his critically acclaimed *Journey into Islam: The Crisis of Globalization* (Brookings, 2007), Ahmed and his team of young researchers traveled for a year through more than seventy-five cities across the United States—from New York City to Salt Lake City; from Las Vegas to Miami; from the large Muslim enclave in Dearborn, Michigan, to small, predominantly white towns like Arab, Alabama. They visited homes, schools, and over one hundred mosques to discover what Muslims are thinking and how they are living every day in America. In this unprecedented exploration of American Muslim communities, Ahmed asked

challenging questions: Can we expect an increase in homegrown terrorism? How do American Muslims of Arab descent differ from those of other origins (for example, Somalia or South Asia)? Why are so many white women converting to Islam? How can a Muslim become accepted fully as an "American," and what does that mean? He also delves into the potentially sticky area of relations with other religions. For example, is there truly a deep divide between Muslims and Jews in America? And how well do Muslims get along with other religious groups, such as Mormons in Utah? *Journey into America* is equal parts anthropological research, listening tour, and travelogue. Whereas Ahmed's previous book took the reader into homes, schools, and mosques in the Muslim world, his new quest takes us into the heart of America and its Muslim communities. It is absolutely essential reading for anyone trying to make sense of America today.

**Rāshid al-Ghannūshī** - Mohammad Dawood Sofi 2018-04-24

This book discusses various dynamic facets of the life of Rāshid al-Ghannūshī, a distinguished Islamic thinker and activist not only in Tunisia and North Africa, but in the entire Muslim world. It especially focuses on those aspects related to his intellectual understanding and response to a number of critical contemporary issues. In the 21st Century, Rāshid al-Ghannūshī is considered as the most moderate among the Muslim thinkers and intellectuals, particularly when it comes to the question of Islam-democracy compatibility and power sharing theory. This book also offers an account of a previously little known, yet much talked about Muslim voice in the post-Arab Spring era. It further shows how the intellectual Muslim thinkers' own perspectives and expectations from Islamic movement(s) and their interaction with the 'western oriented local leadership', as well as their (secular) policies color their understanding of Islam and various other major issues.

*The Contemporary Islamic Revival* - Director of the Center for Muslim-Christian Understanding John L Esposito 1991

This volume provides an introduction to the basic themes of the contemporary Islamic resurgence and a key to the scholarly literature

about that revival published in recent years. It offers a starting point for the study of the Islamic revival any place on earth and a broader bibliographical base for the study of major revival experiences, such as the Iranian Revolution. The literature documented is not simply limited to materials on the Middle East or the Central Islamic lands. Coverage extends to the study of Muslims throughout the globe.

### **Contemporary Muslim Apocalyptic**

**Literature** - David Cook 2008-07-21

Although apocalyptic visions and predictions have long been part of classical and contemporary Islam, this book is the first scholarly work to cover this disparate but influential body of writing. David Cook puts the literature in context by examining not only the ideological concerns prompting apocalyptic material but its interconnection with the Palestinian-Israeli conflict, Arab relations with the United States and other Western nations, and the role of violence in the Middle East. Cook suggests that Islam began as an apocalyptic movement and has retained a strong apocalyptic and messianic trend. One of his most striking discoveries is the influence of non-Islamic sources on contemporary Muslim apocalyptic beliefs. He trenchantly discusses the influence of non-Islamic sources on contemporary Muslim apocalyptic writing, tracing anti-Semitic strains in Islamist thought in part to Western texts and traditions. Through a meticulous reading of current documents, incorporating everything from exegesis of holy texts to supernatural phenomena, Cook shows how radical Muslims, including members of al-Qa'ida, may have applied these ideas to their own agendas. By exposing the undergrowth of popular beliefs contributing to religion-driven terrorism, this book casts new light on today's political conflicts.

*Islam* - John L. Esposito 1992

A balanced introduction to the history, religious life, and sects of the Muslims.

*Contemporary Islam* - Abdul Aziz Said 2006

This book provides a counterweight to the prevailing opinions of Islamic thought as conservative and static with a preference for violence over dialogue. It gathers together a collection of eminent scholars from around the world who tackle issues such as intellectual

pluralism, gender, the ethics of political participation, human rights, non-violence and religious harmony. This book provides a progressive outlook for Islam's role in contemporary politics and society.

*Religious Performance in Contemporary Islam* - Vernon James Schubel 1993

**Great Muslims of the West** - Muhammad Mojlum Khan 2018-02-13

"[A] work of great synthesis. . . . [It] argues that the 'makers of Western Islam' have not only enriched Islam, but also humanity in general. This book is an important and timely contribution."--Dr. Enes Karic, Professor at the Faculty of Islamic Studies, University of Sarajevo, and former Minister of Education, Republic of Bosnia and Herzegovina "[An] unusually informative, inspiring and timely contribution. Essential reading for Muslims and non-Muslims, Easterners and Westerners alike."--Dr. Syed Mahmudul Hasan, F.R.A.S. historian, author, and formerly Professor of Islamic History and Culture at the University of Dhaka, Bangladesh Muslims have lived in the "West" for hundreds of years, yet the lives of all but a few are little known. In this illuminating work, Muhammad Mojlum Khan sets out to change this by revealing the lives and impact of over fifty significant Muslims, from the founder of Muslim Spain in the eighth century to Muhammad Ali today. This extraordinary book features biographies on the enslaved African Prince Ayuba Sulaiman Diallo, who was put to work in the tobacco fields of Maryland; Alexander Russell Webb, the voice of Muslims in Victorian America; and W.D. Muhammad, Elijah Muhammad's son, who converted the Nation of Islam's followers to an authentic version of Islam. Muhammad Mojlum Khan was born in 1973 in Habigong, Bangladesh, and was brought up and educated in England. He is a literary critic, prolific writer, and a researcher in Islamic thought and history. He has published over 100 essays and articles on Islam, comparative religion, contemporary thought, and current affairs, and has been a regular contributor to The Muslim News. He has published two major works: The Muslim 100 and The Muslim Heritage of Bengal.

*Pathways to Contemporary Islam* - Mohamed

Osman 2020-01-09

*Pathways to Contemporary Islam: New Trends in Critical Engagement* highlights that the current tensions in Islam and the Muslim world are the result of historical dynamics as opposed to an alleged incompatibility between religious tradition and modernity. The emphasis on pathways indicates that critical engagement and contestation have always been intrinsic to the history of Islam. The aim of the book is to elaborate the contemporary pathways and analyse the trends that contest the Islamic intellectual tradition, the relationship between religion and politics, and the individual and collective practice of religion. The collection of essays analyses the current efforts of critical re-engagement with the Islamic intellectual tradition and underlines the historical diversity of Islamic orthodoxies that led to the establishment of various pathways in the practice and role of religion in Muslim societies.

*The Presence of the Prophet in Early Modern and Contemporary Islam* - Denis Gril 2021

"The three-volume work titled *The Presence of the Prophet in Early Modern and Contemporary Islam*, is the first attempt to explore the dynamics of the representation of the Prophet Muhammad in the course of Muslim history until the present"--

*Integrating Islam* - Jonathan Laurence

2007-02-01

Nearly five million Muslims call France home, the vast majority from former French colonies in North Africa. While France has successfully integrated waves of immigrants in the past, this new influx poses a new variety of challenges—much as it does in neighboring European countries. Alarmists view the growing role of Muslims in French society as a form of "reverse colonization"; they believe Muslim political and religious networks seek to undermine European rule of law or that fundamentalists are creating a society entirely separate from the mainstream. *Integrating Islam* portrays the more complex reality of integration's successes and failures in French politics and society. From intermarriage rates to economic indicators, the authors paint a comprehensive portrait of Muslims in France. Using original research, they devote special attention to the policies developed by successive

French governments to encourage integration and discourage extremism. Because of the size of its Muslim population and its universalistic definition of citizenship, France is an especially good test case for the encounter of Islam and the West. Despite serious and sometimes spectacular problems, the authors see a "French Islam" slowly replacing "Islam in France"—in other words, the emergence of a religion and a culture that feels at home in, and is largely at peace with, its host society. *Integrating Islam* provides readers with a comprehensive view of the state of Muslim integration into French society that cannot be found anywhere else. It is essential reading for students of French politics and those studying the interaction of Islam and the West, as well as the general public.

**Islam and Muslim Resistance to Modernity in Turkey** - Gokhan Bacik 2019-08-24

This book explores how traditional Sunni Muslim conceptions have informed or shaped Islamization strategies in contemporary Turkey. In particular, the author proposes to examine the teaching curriculum of the Ministry of Education, which oversees Turkish public religious education; the activities and teachings of Diyanet, the constitutional organ responsible for managing all religious affairs; and the ideas and activities of three Muslim religious groups currently operating in Turkey. The monograph explains how the interpretation and practice of Islam affects various situations in the Muslim world and analyzes the concept of nature in Islam, which has been an indivisible component of Islamic tradition since the beginning.

*The Blackwell Companion to Contemporary Islamic Thought* - Ibrahim Abu-Rabi' 2008-04-15

*The Blackwell Companion to Contemporary Islamic Thought* reflects the variety of trends, voices, and opinions in the contemporary Muslim intellectual scene. Challenges Western misconceptions about the modern Muslim world in general and the Arab world in particular. Consists of 36 important essays written by contemporary Muslim thinkers and scholars. Covers issues such as Islamic tradition, modernity, globalization, feminism, the West, the USA, reform, and secularism. Helps readers to situate Islamic intellectual history in the context of Western intellectual trends.

**Makers of Contemporary Islam** - John L.

Esposito 2001

*Makers of Contemporary Islam* examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990's and is an important foundation for what it can become in the 21st century. The profiles of these internationally recognized figures provide a new understanding of the intellectual foundations of contemporary Islamic awareness and Muslim politics. Nine figures are covered: Ismail al-Faruqi, Khurshid Ahmad, Maryam Jameelah, Hasan Hanafi, Anwar Ibrahim, and Abdurrahman Wahid. These intellectual activists represent a distinctive phase in the evolution of Islamic thinking: the ongoing effort to create an effective synthesis of modernity and Islamic tradition. *Makers of Contemporary Islam* is essential reading for students and scholars of Middle Eastern and Islamic studies as well as general readers interested in the Islamic resurgence and international affairs.

*The Unthought in Contemporary Islamic Thought* - Mohammed Arkoun 2002

Mohammed Arkoun is one of the Muslim world's foremost thinkers. His efforts to liberate Islamic history from dogmatic constructs have led him to a radical review of traditional history. Drawing on a combination of pertinent disciplines - history, sociology, psychology and anthropology - his approach subjects every system of belief and non-belief, every tradition of exegesis, theology and jurisprudence to a critique aimed at liberating reason from the grip of dogmatic postulates. By treating Islam as a religion as well as a time-honoured tradition of thought, Arkoun's work aims at overcoming the limitations of descriptive, narrative and chronological modes in history by recommending that the entire development of Islamic thought - from Quranic to present-day fundamentalist discourses - be subjected to a critical analysis guided by these categories. The expected outcome of such a strategy is an emancipated political reason working hand in hand with a truly creative imagination for a radical re-construction of mind and society in the contemporary Muslim world.

*Islam and Democracy after the Arab Spring* - John L. Esposito 2015-10-01

The landscape of the Middle East has changed

dramatically since 2011, as have the political arena and the discourse around democracy. In *Islam and Democracy after the Arab Spring*, John L. Esposito, John Voll, and Tamara Sonn examine the state of democracy in Muslim-majority societies today. Applying a twenty-first century perspective to the question of whether Islam is "compatible" with democracy, they redirect the conversation toward a new politics of democracy that transcends both secular authoritarianism and Political Islam. While the opposition movements of the Arab Spring vary from country to country, each has raised questions regarding equality, economic justice, democratic participation, and the relationship between Islam and democracy in their respective countries. Does democracy require a secular political regime? Are religious movements the most effective opponents of authoritarian secularist regimes? Esposito, Voll, and Sonn examine these questions and shed light on how these opposition movements reflect the new global realities of media communication and sources of influence and power. Positioned for a broad readership of scholars and students, policy-makers, and media experts, *Islam and Democracy after the Arab Spring* will quickly become a go-to for all who watch the Middle East, inside and outside of academia.

*A History of Islamic Societies* - Ira M. Lapidus 2014-10-13

An accessible worldwide history of Muslim societies provides updated coverage of each country and region, in a volume that discusses their origins and evolution while offering insight into historical processes that shaped contemporary Islam and surveying its growing influence. Simultaneous. (Social Science) *Contemporary Islam and the Challenge of History* - Yvonne Yazbeck Haddad 1982-06-30 The economic, social, political, military, and intellectual aspects of the Muslims' concern for history reveal the general structure of their perception of reality.

**Controversies in Contemporary Islam** - Oliver Leaman 2013-10-08

This book helps to deepen our understanding of the varieties of contemporary Islam and the issues that are of most concern to Muslims today. Oliver Leaman explores some of the controversies and debates that exist within Islam

and between Islam and other religions. He considers how the religion can be defined by looking at the contrast between competing sets of beliefs, and arguments amongst Muslims themselves over the nature of the faith. Areas covered include: Qur'anic interpretation, gender, finance, education, and nationalism. Examples are taken from a range of contexts and illustrate the diversity of approaches to Islam that exists today.

**Awakening Islam** - Stephane Lacroix

2011-08-15

With unprecedented access to a closed culture, Lacroix offers an account of Islamism in Saudi Arabia. Tracing the last half-century of the *Sahwa*, or "Islamic Awakening," he explains the brand of Islam that gave birth to Osama bin Laden—one that has been exported, and dangerously misunderstood, around the world.

**The Ulama in Contemporary Islam** -

Muhammad Qasim Zaman 2010-12-16

From the cleric-led Iranian revolution to the rise of the Taliban in Afghanistan, many people have been surprised by what they see as the modern reemergence of an antimodern phenomenon. This book helps account for the increasingly visible public role of traditionally educated Muslim religious scholars (the *ʿulama*) across contemporary Muslim societies. Muhammad Qasim Zaman describes the transformations the centuries-old culture and tradition of the *ʿulama* have undergone in the modern era—transformations that underlie the new religious and political activism of these scholars. In doing so, it provides a new foundation for the comparative study of Islam, politics, and religious change in the contemporary world. While focusing primarily on Pakistan, Zaman takes a broad approach that considers the Taliban and the *ʿulama* of Iran, Egypt, Saudi Arabia, India, and the southern Philippines. He shows how their religious and political discourses have evolved in often unexpected but mutually reinforcing ways to redefine and enlarge the roles the *ʿulama* play in society. Their discourses are informed by a longstanding religious tradition, of which they see themselves as the custodians. But these discourses are equally shaped by—and contribute in significant ways to—contemporary debates in the Muslim public sphere. This book offers the first

sustained comparative perspective on the *ʿulama* and their increasingly crucial religious and political activism. It shows how issues of religious authority are debated in contemporary Islam, how Islamic law and tradition are continuously negotiated in a rapidly changing world, and how the *ʿulama* both react to and shape larger Islamic social trends. Introducing previously unexamined facets of religious and political thought in modern Islam, it clarifies the complex processes of religious change unfolding in the contemporary Muslim world and goes a long way toward explaining their vast social and political ramifications.

*The Cambridge Companion to American Islam* -

Juliane Hammer 2013-08-12

This book is a comprehensive introduction to the past and present of American Muslim communities. Chapters discuss demographics, political participation, media, cultural and literary production, conversion, religious practice, education, mosque building, interfaith dialogue, and marriage and family, as well as American Muslim thought and Sufi communities. No comparable volume exists to date.

[Women, the Family, and Divorce Laws in Islamic History](#) - Amira El-Azhary Sonbol 2020-08-03

The eighteen essays in this volume cover a wide range of material and reevaluate women's studies and Middle Eastern studies, Muslim women and the Shari'a courts, the Ottoman household, Dhimmi communities, children and family law, morality, and violence.

**Handbook of Contemporary Islam and**

**Muslim Lives** - Ronald Lukens-Bull 2021-08-25

This is a comprehensive handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and

interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-

anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural studies.