

Sociology Ideology And Utopia Socio Political Philosophy Of East And West Philosophy Of History And Culture

If you ally habit such a referred **Sociology Ideology And Utopia Socio Political Philosophy Of East And West Philosophy Of History And Culture** ebook that will have the funds for you worth, get the totally best seller from us currently from several preferred authors. If you desire to comical books, lots of novels, tale, jokes, and more fictions collections are furthermore launched, from best seller to one of the most current released.

You may not be perplexed to enjoy all ebook collections Sociology Ideology And Utopia Socio Political Philosophy Of East And West Philosophy Of History And Culture that we will categorically offer. It is not far off from the costs. Its practically what you habit currently. This Sociology Ideology And Utopia Socio Political Philosophy Of East And West Philosophy Of History And Culture , as one of the most keen sellers here will categorically be along with the best options to review.

Sociology, Ideology and Utopia - Debi Prasad Chattopadhyaya 1997

This study in comparative social and political philosophy gives a well-argued account of how ideological and even utopian views are sociologically rooted and how this fact has been reflected in the social history of Asian countries like India and China and some Euro-American countries during the last two centuries.

From Karl Mannheim - Karl Mannheim 1993-01-01

Karl Mannheim's thought cuts across much of twentieth-century sociology, politics, history, philosophy, and psychology. This enlarged anthology convincingly demonstrates his centrality to present-day interpretive social and political theory. The posthumous publication of *Structures of Thinking* and the full text of *Conservatism* have made *From Karl Mannheim* more relevant than ever. It demonstrates his self-awareness and self-critical rhetoric, his sensitivity to cultural contexts, his experimental approach to systems of ideology, his recognition of multiple modes of knowing, and other features of his unfinished theorizing. There is a strong affinity between Mannheim and contemporary interest in problems of cultural interpretation. New sensitivity to the issue of relativism in both social and cultural studies also depends heavily on Mannheim. The recent

demise of communism in Eastern Europe and Russia has focused attention once more on relations between intellectuals in politics, and Mannheim is arguably the most influential thinker who placed this relationship at the center of informed discussion. The range and variety of the articles in this volume reveal him, once again, as a formidable experimental and innovative thinker. This expanded edition includes Mannheim's brilliant essay "The Problem of Generations." In a new substantial introduction, Volker Meja and David Kettler analyze previously unpublished writings by Mannheim. *From Karl Mannheim* is essential reading for social and political theorists, as well as for psychologists. As Emory S. Bogardus noted: "Mannheim's life-work is seen as an important, far-reaching and thoughtful complement to the work of sociologists who concentrate their research in terms of behavioral science."

Karl Mannheim and the Legacy of Max Weber - David Kettler 2016-04-22

This book focuses on the important work of Karl Mannheim by demonstrating how his theoretical conception of a reflexive sociology took shape as a collaborative empirical research programme. The authors show how contemporary work along these lines can benefit from the insights of Mannheim and his students into both

morphology and genealogy. It returns Mannheim's sociology of knowledge inquiries into the broader context of a wider project in historical and cultural sociology, whose promising development was disrupted and then partially obscured by the expulsion of Mannheim's intellectual generation. This inspired volume will appeal to sociologists concerned with the contemporary relevance of his work, and who are prepared for a fresh look at Weimar sociology and the legacy of Max Weber.

Interpretation and Its Objects - Andreea Deciu Ritivoi 2003

This volume collects twenty-one original essays that discuss Michael Krausz's distinctive and provocative contribution to the theory of interpretation. At the beginning of the book Krausz offers a synoptic review of his central claims, and he concludes with a substantive essay that replies to scholars from the United States, England, Germany, India, Japan, and Australia. Krausz's philosophical work centers around a distinction that divides interpreters of cultural achievements into two groups. Singularists assume that for any object of interpretation only one single admissible interpretation can exist. Multiplists assume that for some objects of interpretation more than one interpretation is admissible. A central question concerns the ontological entanglements involved in interpretive activity. Domains of application include works of art and music, as well as literary, historical, legal and religious texts. Further topics include truth commissions, ethnocentrism and interpretations across cultures.

The Idea of Creativity (paperback) - Karen Bardsley 2009-03-25

With over 950 entries and approximately 400 contributing scholars, the Encyclopedia of Hebrew Language and Linguistics is the authoritative reference work of all aspects of the history and study of the Hebrew language from its earliest attested form to the present day.

Advancing Utopistics - Mohammad H. Tamdgidi 2015-12-03

Mohammad H. Tamdgidi is Assistant Professor of Sociology at the University of Massachusetts Boston. He is the Founding Editor of *Human Architecture: Journal of the Sociology of Self-*

Knowledge.

Utopian Horizons - Zsolt Cziganyik 2017-03-31

The 500th anniversary of Thomas More's Utopia has directed attention toward the importance of utopianism. This book investigates the possibilities of cooperation between the humanities and the social sciences in the analysis of 20th century and contemporary utopian phenomena. The papers deal with major problems of interpreting utopias, the relationship of utopia and ideology, and the highly problematic issue as to whether utopia necessarily leads to dystopia. Besides reflecting the interdisciplinary nature of contemporary utopian investigations, the eleven essays effectively represent the constructive attitudes of utopian thought, a feature that not only defines late 20th- and 21st-century utopianism, but is one of the primary reasons behind the rising importance of the topic. The volume's originality and value lies not only in the innovative theoretical approaches proposed, but also in the practical application of the concept of utopia to a variety of phenomena which have been neglected in the utopian studies paradigm, especially to the rarely discussed Central European texts and ideologies.

The Transition to a Global Consciousness - Kishor Gandhi 2007

Contributed articles.

History and Historiography in Classical Utilitarianism, 1800-1865 - Callum Barrell 2021-10-07

This first comprehensive account of the utilitarians' historical thought intellectually resituates their conceptions of philosophy and politics, at a time when the past acquired new significances as both a means and object of study. Drawing on published and unpublished writings - and set against the intellectual backdrops of Scottish philosophical history, German and French historicism, romanticism, positivism, and the rise of social science and scientific history - Callum Barrell recovers the depth with which Jeremy Bentham, James Mill, George Grote, and John Stuart Mill thought about history as a site of philosophy and politics. He argues that the utilitarians, contrary to their reputations as ahistorical and even antihistorical thinkers, developed complex frameworks in which to learn from and negotiate the past,

inviting us to rethink the foundations of their ideas, as well as their place in - and relationship to - nineteenth-century philosophy and political thought.

Democratic Theory as Public Philosophy -

Norman Wintrop 2017-10-27

"Cover"--"Half Title"--"Dedication" -- "Title" --
"Copyright" -- "Contents" -- "Preface and Acknowledgements" -- "Introduction" -- "PART I: DEMOCRATIC THEORY AS IDEOLOGY AND UTOPIA" -- "1 Formalism in Democratic Theory: Democracy as Political Procedures" -- "2 Formalism in Democratic Theory: Democracy as Integrated Elites" -- "3 Formalism in Democratic Theory: Robert Dahl and Democracy as Political and Social Pluralism" -- "4 Utopianism and the Utopian Challenge to Democratic Theory" -- "PART II: DEMOCRATIC THEORY AS PUBLIC PHILOSOPHY" -- "5 Walter Lippmann's Call for and Contribution to a Public Philosophy" -- "6 Democratic Theory as Public Philosophy: Its Nineteenth-Century Foundations" -- "7 The Last of the New Liberals, and Analytic-Philosophic Public Philosophers" -- "8 Twentieth Century Natural-Law, Augustinian-Reahst and Democratic-Elite-Theory Public Philosophers" -- "9 Functions of Democratic Theory as Public Philosophy" -- "PART III: CONCLUSIONS" -- "10 Does History End With Liberal Democracy and, If So, What Type?" -- "11 Democratic Theory as Public Philosophy: Prospects and Problems" -- "Bibliography

On the "Logic" of Togetherness - Wu

2021-10-25

"Togetherness" is the concrete primal "that" by which we explain and analyze concrete things and situations: an intrinsic interactive principle of integrity, growth, reflection, and behavior. In five sections, this book describes cultural, personal, argumentative, religious and philosophical situations of togetherness, thus providing an imaginative examination of its varieties.

Conservatism - Karl Mannheim 1986

Ideology and Utopia - Karl Mannheim

2013-07-04

Ideology and Utopia argues that ideologies are mental fictions whose function is to veil the true nature of a given society. They originate unconsciously in the minds of those who seek to

stabilise a social order. Utopias are wish dreams that inspire the collective action of opposition groups which aim at the entire transformation of society. Mannheim shows these two opposing elements to dominate not only our social thought but even unexpectedly to penetrate into the most scientific theories in philosophy, history and the social sciences. This new edition contains a new preface by Bryan S. Turner which describes Mannheim's work and critically assesses its relevance to modern sociology. The book is published with a comprehensive bibliography of Mannheim's major works.

Plato and the Good - Rosemary Desjardins

2003-12-01

This book is an original interpretation of the idea of the Good that is based on the interplay between words (logoi) and dramatic action (erga) in Plato's dialogues *Philebus*, *The Republic*, *Phaedrus*, *Euthyphro*, and the *Apology*.

Equality and Partiality - Thomas Nagel

1995-05-11

Derived from Thomas Nagel's Locke Lectures, *Equality and Partiality* proposes a nonutopian account of political legitimacy, based on the need to accommodate both personal and impersonal motives in any credible moral theory, and therefore in any political theory with a moral foundation. Within each individual, Nagel believes, there is a division between two standpoints, the personal and the impersonal. Without the impersonal standpoint, there would be no morality, only the clash, compromise, and occasional convergence of individual perspectives. It is because a human being does not occupy only his own point of view that each of us is susceptible to the claims of others through private and public morality. Political systems, to be legitimate, must achieve an integration of these two standpoints within the individual. These ideas are applied to specific problems such as social and economic inequality, toleration, international justice, and the public support of culture. Nagel points to the problem of balancing equality and partiality as the most important issue with which political theorists are now faced.

The Encyclopedia of Christianity, Vol. 5 -

Erwin Fahlbusch 2008-02-14

A monumental reference work that addresses

the broad interest in Christianity and religion around the world describes the Christian faith and community in their myriad forms--today and throughout the two thousand years of Christian history.

From Karl Mannheim - Karl Mannheim 1971

The Poverty of Historicism - Karl Popper
2013-09-05

On its publication in 1957, *The Poverty of Historicism* was hailed by Arthur Koestler as 'probably the only book published this year which will outlive the century.' A devastating criticism of fixed and predictable laws in history, Popper dedicated the book to all those 'who fell victim to the fascist and communist belief in Inexorable Laws of Historical Destiny.' Short and beautifully written, it has inspired generations of readers, intellectuals and policy makers. One of the most important books on the social sciences since the Second World War, it is a searing insight into the ideas of this great thinker.

The Anthem Companion to Karl Mannheim - Volker Meja 2017-12-15

The Hungarian-born Karl Mannheim became recognized as a pathbreaking sociologist in Germany when he published 'Ideologie und Utopie' (1929) and in the English-speaking world upon publication of 'Ideology and Utopia' (1936), a book in which he explored the possibilities of an approach to political thought by way of sociology of knowledge. Eighty years later, and viewed from varied substance-rich perspectives worldwide, the many facets of Mannheim's original work are examined in their bearing on numerous other questions in political theory, cultural studies and social analysis. 'The Anthem Companion to Karl Mannheim' is an international collection of original articles on the classical sociologist and documents the current revitalization of the reception of this social thinker. Using "learning from Mannheim" as their motif, the chapters in this volume favor fresh negotiations with his works, including the writings published posthumously in recent decades.

Sociology, Ideology and Utopia - ...
ChattoPadhyaya 1997

This engaging, wide-ranging study in comparative social and political philosophy gives a well-argued account of how ideological and

even utopian views, such as normative communication, development and justice, are sociologically rooted. It also shows how this fact has been reflected in the social history of Asian countries like India and China, as well as some Western countries during the last two centuries. To illustrate the underlying concepts, reference is made to influential thinkers, both from the East and West, from Hegel and James Mill to Marx and Maozedong, and from Gandhi to Rawls. The author, himself one of the major contemporary Indian philosophers, offers arguments to show that the right version of cultural relativism is objective and judgeable. Concrete case studies are cited indicating why even fundamental values like indivisible peace and "our own green planet" cannot be practically universalized. Yet this work is a sustained plea for improvable understanding between the East and the West and the transcultural value orientation of different cultures.

Cultural Otherness and Beyond - Chhanda Gupta 1998

This collection of essays deals with some pressing social, cultural and moral concerns. It addresses problems of trans-cultural and intro-cultural understanding due to diverse perceptions of various themes. Moving beyond "Cultural Otherness" its aim is to evolve linkages between alternative visions of convergent character avoiding the extremes of hegemonic globalization and radical relativism. Themes included are: alternative perceptions of 1. history and historiography; 2. flux; 3. satisfactions, and obstacles in cross-cultural understanding; 4. A-self and other; 5. cultural objects; 6. world crisis; 7. democracy and development; 8. bias against women in India; 9. gender justice; 10. women's freedom; 11. culture, theory and practice. Each subject in its specific area signals the turn towards shared visions of the human condition. The book has relevance for an interdisciplinary audience interested in cross-cultural dialogue that signals the turn from divergences to convergence, fragmentation to non-hegemonic globalization

Ideology and Utopia - Karl Mannheim

2013-07-04
Ideology and Utopia argues that ideologies are mental fictions whose function is to veil the true nature of a given society. They originate

unconsciously in the minds of those who seek to stabilise a social order. Utopias are wish dreams that inspire the collective action of opposition groups which aim at the entire transformation of society. Mannheim shows these two opposing elements to dominate not only our social thought but even unexpectedly to penetrate into the most scientific theories in philosophy, history and the social sciences. This new edition contains a new preface by Bryan S. Turner which describes Mannheim's work and critically assesses its relevance to modern sociology. The book is published with a comprehensive bibliography of Mannheim's major works.

From Ricoeur to Action - Todd S. Mei 2012-03-15

From Ricoeur to Action engages with the thinking of the French philosopher Paul Ricoeur (1913-2005) in order to propose innovative responses to 21st-century problems actively contributing to global conflict. Ricoeur's ability to draw from a diverse field of philosophers and theologians and to provide mediation to seemingly irreconcilable views often has both explicit and implicit practical application to socio-political questions. Here an international team of leading Ricoeur scholars develop critical yet productive responses through the development of Ricoeur's thought with respect to such topics as race, environmental ethics, technology, political utopia and reinterpreting religion. Representing a new generation of Ricoeur scholarship that attempts to move beyond an exegetical engagement with his philosophy, this collection of original essays examines key problems in the 21st-century and the ways in which Ricoeur's philosophy understands the subtleties of these problems and is able to offer a productive response. As such it presents an elucidation of the practical significance of Ricoeur's thinking and an innovative contribution to resolving socio-political conflicts in the 21st century.

Existential Utopia - Michael Marder
2011-11-24

Radical political thought of the 20th century was dominated by utopia, but the failure of communism in Eastern Europe and its disavowal in China has brought on the need for a new model of utopian thought. This book thus seeks to redefine the concept of utopia and bring it to bear on today's politics. The original essays,

contributed by key thinkers such as Gianni Vattimo and Jean-Luc Nancy, highlight the connection between utopian theory and practice. The book reassesses the legacy of utopia and conceptualizes alternatives to the neo-liberal, technocratic regimes prevalent in today's world. It argues that only utopia in its existential sense, grounded in the lived time and space of politics, can distance itself from mainstream ideology and not be at the service of technocratic regimes, while paying attention to the material conditions of human life. Existential Utopia offers a new and exciting interpretation of utopia in contemporary culture and a much-needed intervention into the philosophical and political discussion of utopian thinking that is both accessible to students and comprehensive.

Guardians of the Humanist Legacy: The Classicism of T.S. Eliot's Criterion Network and its Relevance to our Postmodern World
- Jeroen Vanheste 2007-07-30

The T.S. Eliot of the 1920s was a European humanist who was part of an international network of like-minded intellectuals. Their ideas about literature, education and European culture in general remain highly relevant to the cultural debates of our day.

Politics, Social Theory, Utopia and the World-System - C. el-Ojeili 2012-01-25

It is common to hear that we live in unique, turbulent and crisis-ridden times and this turbulence, transformation and crisis are said to be deeply significant - perhaps threatening - for the human sciences. Responding to such claims, this book provides an accessible engagement with pressing contemporary topics, such as violence, social movements, equality, identity and democracy. Foregrounding the imagination of possibilities (utopia), the mapping of the present (theory), and the transformation of the world-system (historical and global questions), the book surveys central issues and paradigms in contemporary political sociology, urging a recommitment to certain concepts and traditions for guidance in thinking and acting in the world.

The Routledge Handbook of Social Epistemology
- Miranda Fricker 2019-07-19

Edited by an international team of leading scholars, *The Routledge Handbook of Social Epistemology* is the first major reference work devoted to this growing field. The Handbook's

46 chapters, all appearing in print here for the first time, and written by philosophers and social theorists from around the world, are organized into eight main parts: Historical Backgrounds The Epistemology of Testimony Disagreement, Diversity, and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index, this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology.

The Meaning of Ideology - Michael Freeden
2013-10-18

This is the first collection to bring together leading scholars from diverse disciplines to offer a variety of perspectives on ideology and its analysis, emphasizing the input of different intellectual and scholarly traditions to the meaning of ideology. The articles explore commonalities in the use and understanding of ideology as well as delineating constructive differences in its interpretation, while illuminating the changes that the concept of ideology, as well as the practices it signifies, has undergone in recent years. Contributions are included from the fields of political theory, history, literature, political science, cultural studies, post-Marxism, discourse analysis, language studies, law, and sociology. *The Meaning of Ideology* advances our understanding of the intricacy and relevance of ideology, and offers the latest theories and insights that currently inform scholarship on the subject. Ideology emerges through the pages of this collection more strongly than ever as a major tool of understanding political language and as a durable and normal phenomenon that is inherent in the many ways we conceive the world around us. This book was previously published as a special issue of *The Journal of Political Ideologies* and will be of interest to students of political ideologies and political and social theory.

Knowledge and Politics (RLE Social Theory)
- Volker Meja 2014-08-13

Karl Mannheim's *Ideology and Utopia* has been a profoundly provocative book. The debate about politics and social knowledge that was spawned

by its original publication in 1929 attracted the most promising younger scholars, some of whom shaped the thought of several generations. The book became a focus for a debate on the methodological and epistemological problems confronting German social science. More than thirty major papers were published in response to Mannheim's text. Writers such as Hannah Arendt, Ernst Robert Curtius, Max Horkheimer, Herbert Marcuse, Helmuth Plessner, Hans Speier and Paul Tillich were among the contributors. Their positions varied from seeing in the sociology of knowledge a sophisticated reformulation of the materialist conception of history to linking its popularity to a betrayal of Marxism. The English publication in 1936 defined formative issues for two generations of sociological self-reflection. *Knowledge and Politics* provides an introduction to the dispute and reproduces the leading contributions. It sheds new light on one of the greatest controversies that have marked German social science in the past hundred years.

Karl Mannheim and Hungarian Marxism - Joseph Gabel 2018-01-16

This remarkable work situates the great Karl Mannheim not only in the Austro-Hungarian empire, but in Hungary and especially in the intellectual fever pitch of pre-war Budapest, with its plethora of revisionist Marxists, anarchists, and intellectuals from a variety of areas who brought radical ideas into the mainstream of biological and social sciences. As Gabel reminds us, Budapest provided a special environment in which the cross-currents of Europe met, and was uniquely devoid of the xenophobia and militarism of so many other parts of Europe. The volume serves as a useful introduction to the force and character of Marxism in Central Europe. Gabel covers not only key figures but major concepts associated with Mannheim and the sociology of knowledge: ideology and false consciousness; the socially unattached intelligentsia; and the utopian conscience. In addition, we are given a tour of the work of Mannheim as seen in Germany, France and England. Gabel's has a unique mastery of the major languages of Europe, and this gives him the potential for a reinterpretation of Mannheim that reveals the author to be a talented thinker in his own right, and not simply a chronicler of

the work of others. His final chapter on Mannheim, comparing him with Lukacs as well as Marx, is central to our understanding of sociology. In raising the importance of the role of consciousness in the study of society, Mannheim overcame what Marx and Engels, no less than many of his followers understood to be an essential weakness in the so-called economic interpretation of history. This book, linking Mannheim to the Hungarian climate, helps us appreciate how this sociological synthesis came about in a specific social setting. Joseph Gabel was born in Hungary, and educated in French universities. He is the author of *False Consciousness* (1962); *Sociology of Alienation* (1970); *Ideologies, Vol. I* (1974); *Ideologies II* (1978), all in French. His book on *The Forms of Estrangement* (1964) was published in German. His shorter articles have appeared in *Kolner Zeitschrift for Soziologie und Sozial-psychologie*, and the *Newsletter of the International Society for the Sociology of Knowledge*.

Ideology and Utopia - Karl Mannheim 1976

"Combines a number of different writings of the author...parts II-IV represent..."*Ideologie und Utopie*" (F. Cohen : Bonn, 1929, now, Schulte-Bulmke : Frankfurt-am-Main); part V consists of..."*Wissenssoziologie*", originally published in Alfred Vierkandt's "*Handwörterbuch der Soziologie*" (F. Enke : Stuttgart, 1931); part I was written to introduce the present volume to the Anglo-Saxon reader."-Foreword.

History and Theory of Knowledge

Production - Rajan Gurukkal 2018-10-16

Who decides what should be recognized as knowledge? What forces engender knowledge? How do certain forms of it acquire precedence over the rest, and why? Exploring these fundamental questions, this book provides an introductory outline of the vast history of knowledge systems under the broad categories of European and non-European, specifically Indian. It not only traces ontology and epistemology in spatio-temporal terms, but also contextualizes methodological development by comparing Indian and European systems of knowledge and their methods of production as well as techniques ensuring reliability. Knowledge cannot have a history of its own, independent of social history. Therefore, using a vast array of sources, including Greek, Prakrit,

Chinese, and Arab texts, the book situates the history of knowledge production within the matrix of multiple socio-economic and politico-cultural systems. Further, the volume also analyses the process of the rise of science and new science and reviews speculative thoughts about the dynamics of the subatomic micro-universe as well as the mechanics of the galactic macro-universe.

Political Science and Ideology - William Connolly 2017-07-05

Professor David Kettler commented at the time of initial release, that this book is "writing with great poise and clarity, the author says important things in a deceptively simple way about a problem of paramount significance. A fine piece of clarification, blending just the right mixture of respect and impiety toward the important heroes of contemporary political science, this is the kind of book I look forward to having available for our courses in political theory."Ideology, though long pronounced moribund, continues to play a central role in contemporary political inquiry. In this reevaluation of the true function of political science, the author lays down guidelines for the construction of fruitful political interpretations in the large areas where ideological assumptions and claims cannot be adequately tested. He analyzes two representative theories of power in American society-those of the "pluralists" who affirm and the "elitists" who dispute the case for democracy-and demonstrates how personal preferences and group-oriented interests enter into the development of these concepts. Speaking to all social scientists and students engaged in the study of political processes, Connolly details the methods by which the investigator-who inevitably brings his own beliefs and values to the task-can lay bare and control the ideological aspects of his own work and that of others.A critical examination of the writings of some of the leading figures in recent and contemporary political inquiry, such as Karl Mannheim, C. Wright Mills, Robert Dahl, Daniel Bell, and Seymour Martin Lipset leads him to assign a decisive role for the political scientist in the creation of carefully formulated ideologies. An original mind, drawing upon an exceptionally rich store of knowledge, has here produced an important book which will be of immediate-and

challenging-relevance to the work and studies of all scholars, graduate students, and majors in the field

Utopianism: A Very Short Introduction -

Lyman Tower Sargent 2010-09-23

There are many debates about utopia - What constitutes a utopia? Are utopias benign or dangerous? Is the idea of utopianism essential to Christianity or heretical? What is the relationship between utopia and ideology? This Very Short Introduction explores these issues and examines utopianism and its history. Lyman Sargent discusses the role of utopianism in literature, and in the development of colonies and in immigration. The idea of utopia has become commonplace in social and political thought, both negatively and positively. Some thinkers see a trajectory from utopia to totalitarianism with violence an inevitable part of the mix. Others see utopia directly connected to freedom and as a necessary element in the fight against totalitarianism. In Christianity utopia is labelled as both heretical and as a fundamental part of Christian belief, and such debates are also central to such fields as architecture, town and city planning, and sociology among many others Sargent introduces and summarizes the debates over the utopia in literature, communal studies, social and political theory, and theology. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Inspiration: Bacchus and the Cultural History of a Creation Myth - John F. Moffitt 2005-05-01

The Max Planck Yearbook of United Nations Law Online offers in-depth articles on issues such as Human Rights, UN organs and Commissions as well as questions of international law in connection with the United Nations. The core of authors proves to be a well balanced mix between young scholars and professors from all over Europe.

On Interpretative Activity - Noel Boultong 2006-10-01

The International Journal of Education and

Religion publishes studies on religiously affiliated schools, colleges and universities. It provides an international forum for scholars across different religions and continents. The journal presents empirical research and theory relevant to religious affiliated educational institutions. Each issue also contains a section of book reviews. The topics of the journal touch all levels of the educational institution: the micro-level (such as religious education, moral education, teacher ethics), the meso-level (such as identity of schools, schoolethos, admission of pupils, normative school leadership, influence of parents in the schoolboard) and the macro-level (such as state politics, law, legitimization of religiously affiliated schools, relation to the churches). Contributions in the journal span a wide range of academic disciplines, including education, pedagogy, philosophy, theology, ethics, law, sociology, and psychology. The journal is published in association with the ecumenical and international Education & Ethos Network, which brings together scholars of different academic disciplines who study religiously affiliated schools, and research-oriented practitioners.

Man and Society in an Age of Reconstruction - Karl Mannheim 1949

The Intellectual Development of Karl Mannheim - Colin Loader 1985-04-26

Karl Mannheim was a social theorist writing in the first half of this century. Largely inspired by Mannheim's own historical sociology of knowledge, Loader presents a thorough and penetrating survey of the entire corpus of his work, as well as discussing that of his contemporaries. He sets Mannheim's writings in their historical and intellectual context, thereby giving rise to a new and convincing interpretation of many of his works, particularly the most famous, *Ideology and Utopia*.

Ideology, Philosophy and Politics - Anthony Parel 1983-03-14

These twelve essays, together with the editor's introduction, examine the relationship of ideology to philosophy and politics. Part one deals with theoretical underpinnings of ideology: definitions are posited, and the relationship of ideology to thought itself, to use and abuse of theory, to social theory, to the epistemology of

politics, to technology, and to political culture are discussed. Part two treats ideology in its historical context, dealing with the word as introduced by Destutt de Tracy in 1798 and looking both forward and backward at such enquirers in the field as Aristotle, Bacon, Locke, Rousseau, Marx, Karl Mannheim, and Leo Strauss. The volume presents original and provocative insights into the meanings and uses

of ideology, as well as into specific "ideologies." The essays will be of importance to students of philosophy and sociology of knowledge, political scientists, and historians.

Ideology and Utopia - Karl Mannheim 1991
A new edition of Karl Mannheim's classic work in which the concepts of 'ideology' and 'utopia' are examined as opposing and dominant societal influences.